

**Government of Andhra Pradesh  
Public Health & Municipal Engineering Department**

**NOTIFICATION**

**Notice No. 7/Estt/EC1/Apprentices/GEA/2015**

**Dated: 06 -04-2015**

Applications are invited from the eligible engineering graduates in the prescribed Proforma for selection as **Graduate Engineer Apprentices (GEA)** under the Apprentice Act, 1961 as ordered by the Govt. of AP in GO Ms. No.65 MA& UD (C) Dept., Dt 02-04-2015. The eligible candidates may apply after satisfying themselves with the eligibility criteria, terms and conditions of this selection.

**The last date for receipt of filled in applications is 20-04-2015.**

Name of the post	No. of Posts to be filled	Age as on 01-04-2015 Min.- Max	Payment of stipend (consolidated)
<b>Graduate Engineer Apprentice</b>	120	21-34 years	Rs. 15,280/-**

\*\* No other allowances are applicable

Zone	Districts	No. of posts to be filled
IV	Chittoor, Kadapa, Anantapuramu & Kurnool	120

The category of reservation as per ROR for selection is enclosed as Annexure.

- a) **Educational Qualifications:** Candidate must have completed BE/B Tech/AMIE in Civil /Structural/transportation/Environmental Engineering degree from any Government University established under the Act of Central / State Government or from any Government Engineering College or from any Institution certified as NAAC Grade 'A'. The applicant should have obtained degree in the above disciplines not earlier than 2013. Degree obtained through distance education mode will not be considered.
- b) **Period of Apprentices:** The period of apprentice shall be for 2 years or till regular recruitment of Engineers by APPSC is done whichever is earlier. Candidate selected as GEA should enter into an agreement with employer i.e., PH & ME Department Govt. of Andhra Pradesh.

- c) **Selection criteria:** The selection of candidates for GEA shall be made only on merit basis i.e., based on the marks obtained in basic engineering degree.
- d) **Rule of Reservation:** Selection shall be made as per rule of reservation that is applicable to Government of AP services and as notified above. The selection shall be made under Six Point Formula i.e., Local/Non-local.
- e) **Duties & Responsibilities:** Every candidate who is engaged as GEA shall work in a Public Health Sub-Division or in a Municipality /Municipal Corporation / Nagar Panchayat independently and/or under the supervision of Deputy Executive Engineer(PH)/ Municipal Engineer Grade – II and he/she shall perform all the duties as Section Officer(AE/ AEE/ MAE/ MAEE/ AE (Environmental) and record the measurement of the work executed under his/her jurisdiction as per codal rules and is subject to scrutiny by DEE/ME Grade-II or his nominee. For any slackness in maintaining records/registers and discharging duties, he/she shall be liable for termination without assigning any reasons therefor or notice. If the individual is involved in any misappropriation or financial embezzlement the department is at liberty to invoke Revenue Recovery Act against him/her for recovery of the loss to the exchequer of Government.
- f) **Process of selection & appointment:** All the eligible candidates shall have to submit their application duly filled in and signed in the prescribed Proforma and send by email and in hard copy to the Superintending Engineer (PH) Circle, Anantapuramu as shown below.


Zone	Designation & Address of the officer to whom the application has to be submitted	Email Id
Zone – IV	<b>Superintending Engineer</b> Public Health Circle Reservoir Compound, Court Road, Opp: Govt ITI, <b>Anantapuramu - 515001, Ph.No. 08554-221715</b> <b>Cell No. 9000002291 (R. Ramamohana Reddy,</b> <b>Dy. Superintending Engineer)</b>	<a href="mailto:sephatp_2004@yahoo.com">sephatp_2004@yahoo.com</a>

**Other Conditions:**

1. Applicants are required to enclose all the testimonials duly attested by the Gazetted Officer in support of his/her claim of educational qualifications, caste, local status and medical certificates (in respect of PH candidates only) etc., as indicated in the application.
2. The applicant is required to affix latest passport size photo duly attested by Gazetted Officer.
3. He/she shall fillup all the columns in the application otherwise application shall be summerly rejected and no further correspondence will be entertained in the matter.
4. Applications received after closing date will not be considered.
5. Applications without enclosures in support of their claim shall also be rejected.
6. The employer i.e., PH &ME Department reserves the right to cancel the above selection without assigning any reasons therefor.

**Encl:**i) Annexure ROR  
ii) Proforma Application Form

Place: Anantapuramu  
Date: 6<sup>th</sup> April, 2015

  
**Superintending Engineer (P.H)**  
**Anantapuramu**

**Annexure-I**

**Category of reservation**

<b>Category</b>	<b>Zone-IV (Chittoor, Kadapa, Anantapuramu &amp; Kurnool Districts)</b>
OC	36
OC(W)	20
SC	11
SC(W)	7
ST	5
ST(W)	3
BC-A	7
BC-A(W)	3
BC-B	7
BC-B(W)	4
BC-C	1
BC-C(W)	0
BC-D	5
BC-D(W)	3
BC-E	3
BC-E(W)	1
PH-OH	2
PH-HH	1
PH-VH(W)	1
<b>Total</b>	<b>120</b>



**Graduate EngineerApprentice (GEA)**

**Application form**

Affix latest  
passport size  
photograph duly  
attested by  
gazetted officer

1	Name of the applicant(in Block letters) including Surname	
2	Father's Name	
3	Permanent address with Pin Code	
4	Present address with Pin Code for communication along with Mobile /Land Line No. and Email address	
5	a).Age as on 01-04-2015	
	b). Date of Birth (DD/MM/YYYY) (Proof of DOB to be enclosed)	
6	Education Qualifications (Attested copies to be enclosed)	
7	Local status (Details of study from class IV to X with school records copies to be enclosed) or Residence Certificate for a continuous period of 7 years issued by Tahasildar if not studied regularly.	
8	Community (OC/SC/ST/BC/PH) (Details of sub caste and group shall be indicated).Attested copy to be enclosed.	

**Declaration**

I \_\_\_\_\_ S/o, D/o \_\_\_\_\_ do hereby solemnly affirm that the above particulars furnished by me are true to the best of my knowledge and belief and if found not correct at any time, my candidature shall be liable for cancellation besides taking necessary action against me as deemed fit by the department.

**Place:**

**Date:**

**Signature**

**(Name of the applicant)**

