

**GOVERNMENT OF ANDHRA PRADESH  
PUBLIC HEALTH & MUNICIPAL ENGINEERING DEPARTMENT**

GRAMS: "CEPHENGER"  
FAX : 040 – 23393371 (ENC PH)

PHONE: 23391208 ENC  
23316841 GEN

**Letter No.1965/T3/DWS/Paper Clipping/2015**

**Dt: 04 -05-2015**

**From**

**Dr. PAMU PANDDURUNGA RAO,**  
M.E, Ph.D, F.I.E, LLB,  
FIWWA  
Engineer-in-Chief(PH),  
PUBLIC HEALTH,  
A.C.GUARDS,  
HYDERABAD – 500 004.  
Email Id: encphed@yahoo.co.in

**To**

**The Commissioner,**

- 1.Adoni
- 2.Amadalvalasa
- 3.Amalapuram
- 4.Anathapur Municipal Corporation
- 5.Badvel
- 6.Bapatla
- 7.Bheemavaram
- 8.Chittoor Municipal Corporation
- 9.Eluru Municipal Corporation
- 10.Giddaluru
- 11.Gooty
- 12.Greater Visakhapatnam Municipal Corporation
- 13.Guntur Municipal Corporation
- 14.Hindupur
- 15.Ichapuram
- 16.Kadapa Municipal Corporation
- 17.Kanigiri
- 18.Kavali
- 19.Machhilipatnam
- 20.Madanapalli
- 21.Mangalgi
- 22.Markapur
- 23.Mumidivaram
- 24.Nagari
- 25.Nandigama
- 26.Narsapur
- 27.Nellimarla Nagar
- 28.Paamidi
- 29.Palamaneru
- 30.Peddapuram
- 31.Pithapuram
- 32.Proddatur

- 33.Pulivendula
- 34.Punganur
- 35.Puttur
- 36.Rajahmundry Municipal Corporation
- 37.Rajampeta
- 38.Rayachoti
- 39.Rayadurg
- 40.Repalle
- 41.Srikakulam
- 42.Tadepalli
- 43.Tiruvuru
- 44.Vizianagram
- 45.Vijayawada Municipal Corporation

Sir,

Sub:- PH&ME Department – News Paper Clippings – Adverse remarks –  
Submission of ATRs - Request - Regarding.

\*\*\*\*

Anent to the subject cited, it is to inform that the Paper Clippings published in various News Papers related to Essential services to public are forwarded to you by the Hon'ble Minister MA&UD for the submission of Action Taken Report. So, far ATRs has not been submitted to Hon'ble Minister MA&UD.

Therefore, it is requested to submit Action Taken Report immediately to Hon'ble Minister MA&UD under intimation to this office.

Yours faithfully,

Sd/-  
ENGINEER-IN-CHIEF (PH)

//Attested//

  
EXECUTIVE ENGINEER (PH)